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| Mayor – Joyce Corley | **CITY OF MOLENA** | Post 3 – Lisa Brogdon |
| Post 1 – Christie McCrary | 10 Spring Road, Molena, GA 30258 | Post 4 – Ted Meeks |
| Post 2 – Willie McDowell | 770-884-9711 | Post 5 – Mayor Pro Tempore Damon Riggins |

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| --- | --- |
| Location: | 10 Spring Road, Molena, GA 30258 |
| Date: | August 11, 2025 |
| Time: | 6:00 PM |

## Call to order

### Pledge led by Mayor Corley

### Invocation by Councilmember Willie McDowell

## Public comments

### Mr. Chad Harshbarger – Sunday Alcohol Sales

### Lacy Loyd – Introduction to herself and her services should the City have a need for them at some point.

### Territory Sales Manager

### Penco Restoration

### Robbie Ervin called asking us to address the 18-wheeler that is parked between 90 and 126 Spring.

### Jennifer Harper of 536 West Jones called to advise the gravel is covered over with mud and the road is treacherous.

## Approval of minutes and agenda

### Approval of Minutes of the July 2025 meeting

### Approval of current agenda

## CHIEF OF POLICE REPORT – Matt Polk

### Number of Calls & Citations

### Vehicle Status & Mileage

#### ’20 Explorer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### ’23 Dodge Charger

### Loan Balance

#### Dodge Charger $\_\_\_\_\_\_\_\_\_

## Reports from council and committees

### Buildings, Streets and Grounds

#### Update on discussion with McLeroy regarding building removal

#### Discuss what to do with lot once cleared? Parking lot?

### Public Safety

### Technology

#### Update on Broadband in St. Lawrence Square area

### Ways & Means

### Water

#### Morgan Well has completed the taps.

#### All and Everything has been advised and will be coming to complete the last piece of the electrical required for the phosphate system.

#### Tara Threadgill has spoken with the phosphate system people and will advise when they are scheduled to come out.

#### Of course, all receipts are being kept in order to request SPLOST reimbursement.

## old/unfinished business

### Tree removal from 130 Garland Street tabled last month (quote is in the folder)

### Discuss Fluoride Referendum

#### Vote to call election (IF enough signatures are present)

### Currently advertising acceptance of Tahoe bids until September 1

#### Will announce winner at the September meeting

### Request for Proposal for park restroom for approval

## new business

### Approve quotes and invoices as necessary

## executive session

## roundtable discussion

## Adjournment

### Next regular meeting: September 8, 2025, 6:00 p.m.